

## **GENERAL COMMITTEE OF COUNCIL**

**GC A2000 5  
December 2000**

### **AGENDA FOR THE FIFTEENTH MEETING OF THE GENERAL COMMITTEE OF COUNCIL HELD ON 5 DECEMBER 2000 AT PETERBOROUGH**(As at 28/11)

#### **Minutes**

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|----|---|-------|
| 1. | Minutes of the Fourteenth meeting of the General Committee of Council held on 4 October | 09.00 |
| 2. | Matters Arising   | 09.35 |

#### **Policy Issues**

- |    |   |       |
|----|---|-------|
| 3. | Countryside and Rights Of Way Bill update-oral              | 09.45 |
| 4. | Millennium Biodiversity Report: Emerging Issues - GC P00 72 | 10.05 |

#### **COFFEE** **10.15**

- |    |   |       |
|----|---|-------|
| 5. | Annual Review of Sector Analyses 1999-2000 - GC P00 65              | 10.25 |
| 6. | Annual Review of Position Statements - GC P00 69                    | 10.55 |
| 7. | Genetically Modified Organisms :Review and Forward Look - GC P00 71 | 11.15 |

#### **Casework**

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|----|------------|-------|
| 8. | SSSI Cases | 11.45 |
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#### **For Noting**

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|-----|---|-------|
| 9.  | Corporate Plan 2001-2005 -GC P00 7                        | 12.15 |
| 10. | Directors' Topical Report - GC P00 74 (Internal Use Only) | 12.45 |

#### **LUN**

**13.05**

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|-----|--|-------|
| 11. | Follow up to the Human Resources Annual Report and the Staff Attitude Survey<br>14.05<br>- GC P00 68 |       |
| 12. | Radioactivity and Wildlife - GC P00 70   | 14.15 |
| 13. | International Trade Rules, Agriculture and the Environment<br>-GC P00 73                             | 14.30 |
| 14. | Joint Nature Conservation Committee -<br>Report on the Meeting held on 28 September -GC P00 67       | 14.45 |
| 15. | Council Field Trips - Principles for the 2001 Programme and Beyond - GC P00 75                       | 15.00 |

**TEA**

**15.00**

16. Any Other Business  
Future Agendas

15.10